



सत्यमेव जयते

THE JHARKHAND GAZETTE

EXTRAORDINARY

PUBLISHED BY AUTHORITY

No. 112

23 Phalgun, 1923(S)
Ranchi, Thursday 14th March, 2002

Law (Judicial) Department

NOTIFICATION

The 7th March, 2002

No.B-4/Vidhi-Estt.-09/2002-591/J.—In exercise of the powers conferred by Article 162 of the Constitution of India and in consultation with the Jharkhand High Court, the Governor of Jharkhand is pleased to make the following regulation, namely:--

JUDICIAL ACADEMY, JHARKHAND, REGULATION, 2002

(1) **Short title and commencement:-**

- (i) These Regulations may be called the "Judicial Academy, Jharkhand, Regulations, 2002,"
- (ii) It shall come into force from the date of publication in the official Gazette.

(2) **Name and Headquarter of the Academy :-** The Academy shall be known by the name of "Judicial Academy, Jharkhand." It shall have a perpetual succession, separate seal and emblem and its head quarter shall be located at Ranchi and it shall be housed in such premises as may be provided by the State Government.

(3) **Aims and Objects :-** The Academy has been set up for the following objectives :-

(i) To impart training to inservice Judicial Officers of Jharkhand State, such persons who have been selected, proposed as recommended for appointment as officers in the Jharkhand Judicial Service, the State Members of the Registry of Jharkhand High Court and the Members of the Staff of the State Judiciary.

(ii) To impart training to the inservice Officers of the State Government such as Assisatnt Public Prosecutor and such other Law Officers of State Government, G.Ps, P.Ps, I.O's and others as may be nominated for the such purpose.

Example :- The training shall include study courses relating to legal, para-legal and Judicial or quasi-Judicial subjects and matters.

(iii) To conduct courses of various types and for varying durations for the purposes of the aforesaid training;

(iv) To disseminate legal and judicial knowledge and to equip and prepare Judicial Officers for the discharge of their functions and duties;

(v) To creat an atomosphere ideally conducive and fundamentally congenial for ensuring that the Judicial Service of Jharkhand State in particular, and other services in general, reach levels of excellence and inspire confidence of the Highest order among the members of the public;

(vi) To bring about closer levels of interaction between the members of the Bar and the Bench, and the three organs of the State, namely, Legislature, Executive and the Judiciary and to take all positive and effective steps in that direction;

(vii) To organise Seminars, Symposia, Worships and debates in furtherance of aforesaid and other related objects;

(viii) To creat awareness amongst masses about their rights, duties and obligations and to help the people in the enforcement of such rights and realisation of such duties and obligations;

(ix) To arrange for and bring about closer inter-action with other organizations and Institutions for achieving the objectives for which the Academy has been set up;

(x) To fix or lay down such other objectives as may be prescribed from time to time by the Govern- ing Body with the approval of state Government.

(4) **Patron-in-Chief :-** The Chief Justice of the High Court of Jharkhand shall be the Patron-in-Chief of the Academy.

(5) **Governing Body :- (i)** The governance, control and administration of the Academy shall vest in a Governing Body. The Chief Justice of the High Court of Jharkhand shall be the Chairman of the Governing Body. In addition to the Chairman, the Governing Body shall consist of the following :

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| 1. | Two Judges of the High Court of Jharkhand to be nominated by the Chief Justice. | Members |
| 2. | Secretary, Department of Personnel, Government of Jharkhand. | Member |
| 3. | Secretary to Government., Law (Judl.) Deptt., Jharkhand, Ranchi. | Member |
| 4. | Director Genetal (Training), Shree Krishna Lok Prashasan, Sansthan, Ranchi. | Member |
| 5. | Advocate General, Jharkhand | Member |
| 6. | Registrar General, High Court of Jharkhand | Member |
| 7. | Director of the Academy | Member |
| 8. | Vice Chancellor of National Law School, Ranchi (as and when established) | Member |
| 9. | Officer nominated by Finance Department | Member |

(ii) The Governing Body may lay down the broad policy framework for the Academy, approve the curriculum, format, duration of courses and all other issues and matters relating to the Courses to be conducted by the Academy from time to time, including programmes for such Courses with respect to various categories of trainings and trainees or the categories of persons/participants to be involved in such Courses. The Governing Body shall also approve Annual Academic Calendar for the Academy and may pass such order of take such decisions as may be necessary to achieve the purposes for which the Academy has been set up.

(iii) The annual Budget of the Academy shall be prepared & forwarded by the Governing Body for the approval of State Government.

(iv) The Governing Body may from time to time issue instructions or guidelines, pass orders of issue such directions as it censiens appropriate for the running of the Academy, with regard to its

administration, or any matter connected therewith, relating to the objects for which the Academy has been set up and for ensuring that the objects are achieved with optimum result.

(6) Officers and Staff of the Academy :-

(a) The Academy shall have a whole time Director and Senior Faculty Member whom the Governing Body may designate by some other appropriate or suitable name.

(b) The Academy shall have such additional staff members as may be approved by the Governing Body, with the prior sanction of the Government of Jharkhand.

The power to appoint the Director and the Senior Faculty Member shall vest with the Governing Body in consultation with Jharkhand High Court. Other Staff members may be appointed by the Director with the prior approval of the Chief Justice (Patron-in-Chief of the Academy).

(7) Director and Senior Faculty Members :-

(a) The Academy shall be administered by the Director who shall be its Executive Head. The Director shall be assisted by the wholetime Senior Faculty Member who, in the absence of the Director, and with the prior approval of the Patron-in-Chief may officiate in his place and on his behalf. The eligibility, Qualifications and other terms and conditions for appointment of the Director, and the Senior Faculty Member shall be such as may be prescribed by the Governing Body in consultation with the State Government.

(b) The Director (if he is a Serving District Judge) and the Senior Faculty Member shall be the Officers drawn from the Jharkhand Superior Judicial Service.

(8) Meetings of the Governing Body :-

(a) The meetings of the Governing Body shall be held at least twice in a year and not more than six months shall elapse between two meetings. One half Members of the Governing Body in normal course shall constitute the quorum for such meetings

Provided, however, if a Meeting is adjourned for lack of quorum, no quorum shall be required for any meeting held pursuant to such an adjournment.

(b) The Chairman, may, owing to his anticipated or expected absence from the meeting or otherwise direct that the Meeting shall be presided over, in his absence, by the Senior Judge of the High Court, being a member of the Governing Body.

(9) Decisions :- It shall be the endeavour of the Governing Body, particularly of the Chairman, to ensure that all decisions in the meeting of the Governing Body are arrived at through consensus. In consensus. however, eludes or fails, decisions shall be taken through a majority

vote of the Members present and voting,

(10) **Amendment :-** These Regulations may from time to time be amended by the Governing Body with the approval of State Government.

(11) **Misc. :-** With respect to any other matter, question or issue not mentioned herein or covered by these Regulations, it shall be competent for the Governing Body to take decision, initiate action, pass orders or issue directions.

(12) **Audit :-** Yearly audit of the Academy shall be conducted.

(file No. B-4/Vidhi-Estt.-09/2002)
By order of the Governor of Jharhand,

PRASANT KUMAR,

Secretary to the Government. of Jharkhand,
Law (Judicial) Department, Ranchi.